

# SSU MPA APPLICATION

- SSU MPA application to MPA dept.
- SSU Admissions application (avail. on-line)
- Copy of SSU application to MPA dept.
- Official transcripts (incl. SSU's) to MPA dept.
- Resumé
- 3 sealed letters of reference sent from source

Please return to:

SONOMA STATE UNIVERSITY  
 Coordinator, MPA Program  
 Stevenson Hall  
 1801 E. Cotati Avenue  
 Rohnert Park, CA 94928  
 (707) 664-2179

APPLICATION FOR:  
 (check one in each  
 column)

- MPA Program
- MPA Program - Non-Profit Administration
- Graduate Certificate in Non-Profit Administration

- Fall 20\_\_\_\_ Semester
- Spring 20\_\_\_\_ Semester

1. FULL NAME:  Mr. \_\_\_\_\_  
 Ms. Last First Middle

2. MAILING ADDRESS:

Street and number \_\_\_\_\_  
 City \_\_\_\_\_ State or country \_\_\_\_\_  
 Zip Code \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ Work Telephone ( ) \_\_\_\_\_  
 E-mail Address \_\_\_\_\_

3. SOCIAL SECURITY NUMBER:

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4. ASSOCIATIONS (Please list any professional associations to which you belong. Include any offices held.)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

5. WORK EXPERIENCE (Please list your employment background below, beginning with your most recent position. Attach a copy of your resume, including education, academic/prof. honors, references.)

DATES	NAME & ADDRESS OF EMPLOYER	POSITION OR TITLE
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

6. Do you intend to apply for University Financial Aid?  Yes  No

If YES, what sources will you use to supplement any aid package you may receive?

- Guaranteed Student Loan
- Outside scholarship
- Income from employment:  full-time job  part-time job Other \_\_\_\_\_

**7. PERSONAL STATEMENT: One page in length is recommended. This statement can be the same as the SSU application.**

As part of our evaluation of your candidacy, the Committee on Admissions needs a sample of your writing and an indication of your understanding of how our program relates to you.

Students should address their interest and experience. Please provide this information by writing on one of the following topics:

- A. Describe the career aspirations which make a professional degree in public and/or non-profit administration appropriate for you.
- B. To what extent has your background prepared you for the professional education you now seek in the Graduate Public Administration Program at Sonoma State University.

I CERTIFY THAT THIS INFORMATION IS COMPLETE AND ACCURATE. I understand that any misrepresentation or omission may be cause for denying admission or permission to register at any time. I understand that Sonoma State University reserves the right to deny admission or permission to register to anyone whom it considers not qualified and to require withdrawal of any student at any time for any reason it considers sufficient, including scholarship, character, and personal conduct.

Date \_\_\_\_\_ Signed \_\_\_\_\_

Sonoma State University is an affirmative action/equal opportunity institution.