

# APPLICATION FOR SCHOLARSHIP 2007-08

SONOMA STATE UNIVERSITY



Please type or print as neatly as possible, and do not use staples on anything. If you have questions concerning this application, contact the Scholarship Coordinator at (707) 664-2261. **Complete this application carefully and accurately**, as many awards require certain criteria that are indicated on this form. Return the application form, narrative, and two letters of recommendation to: Scholarship Office, Sonoma State University, 1801 East Cotati Avenue, Rohnert Park, CA 94928. **The deadline for hand delivery is 4:30 p.m., January 15, 2007. Mailed applications must be postmarked no later than January 15, 2007. If the 15th falls on a weekend, applications are due the first business day following.**

SSU STUDENT ID

Name \_\_\_\_\_ Mr.  Ms.  SSN: (Last 4) \_\_\_\_\_  
Last                      First                      Initial

Current mailing address \_\_\_\_\_  
PO Box or Number & Street                      City/State/Zip                      **County**

Permanent mailing address \_\_\_\_\_  
PO Box or Number & Street                      City/State/Zip                      **County**

Telephone numbers where you can be reached: ( ) \_\_\_\_\_ or ( ) \_\_\_\_\_  
(please include area code)

E-mail Address \_\_\_\_\_

Last high school attended \_\_\_\_\_  
Name                      City/State/Zip

High school graduation date \_\_\_\_\_ If in California, enter **County** \_\_\_\_\_

List all colleges previously attended (if any) in sequential order, **including SSU**:

Institution	Dates Attended or "Current"	Declared Major	Degree Received
SSU (if applicable)			

Career objective (e.g. teacher, chemist, dancer, etc. or "undecided") \_\_\_\_\_

Extracurricular interests and activities: \_\_\_\_\_

List membership in any club, organization, honor society or association: \_\_\_\_\_

List the two persons you have asked to write letters of recommendation:

<b>1</b>	
<b>2</b>	

OFFICE USE ONLY			
GPA _____	SSU UNITS _____	CLASS _____	FILE # _____
MAJOR TEXT #1 _____	MAJOR TEXT #2 _____	MAJOR TEXT #3 _____	

It is **EXTREMELY IMPORTANT** that you fill out this self-coding part **carefully** in order to be considered for all scholarships for which you may qualify. Please make a (✓) check mark by **only** those items which apply to you:

- 401\_\_\_Authorize release of this application to other groups for review for additional opportunities
- 100\_\_\_International student with an F1 VISA
- 402\_\_\_Born in Sonoma County
- 101\_\_\_U.S. Citizen
- 403\_\_\_Born in California
- 102\_\_\_Need financial assistance to attend college  
**(Please provide a brief personal statement of financial need, separate from your narrative.)**
- 202\_\_\_Applying for financial aid for 2005-2006
- 103\_\_\_Re-entry student
- 114\_\_\_Full -time student working part or full time
- 129\_\_\_Attended classes at Santa Rosa JC
- 104\_\_\_Received a Doyle Scholarship while attending Santa Rosa JC
- 137\_\_\_Current Sonoma Co. resident for 2 or more years
- 139\_\_\_Resided in Sonoma County at the time of your graduation from high school
- 173\_\_\_Attended at least six years of public school (K-16) in Sonoma County, Tomales, Point Arena, or Calistoga
- 164\_\_\_Active Member of \_\_\_\_\_ Sorority
- 130\_\_\_Member Phi Theta Kappa honor society
- 106\_\_\_Member Alpha Gamma Sigma honor society
- 145\_\_\_Member Alpha Beta Gamma honor society
- 209\_\_\_Bilingual (fluent) in Spanish
- 213\_\_\_Bilingual (fluent) in \_\_\_\_\_ (language)
- 165\_\_\_Speak English as a Second Language
- 210\_\_\_College grad student by Fall 2006
- 211\_\_\_Attend(ed) SSU in Fall 2006
- 214\_\_\_Planning to graduate Fall 2006 (December)

- 107\_\_\_Asian/Pacific Islander
- 157\_\_\_African-American
- 108\_\_\_Black
- 109\_\_\_African heritage
- 110\_\_\_Hispanic
- 140\_\_\_Immigrant or child of immigrants from Mexico or Central America
- 111\_\_\_Native American Indian - enter tribal affiliation: (\_\_\_\_\_)
- 112\_\_\_Other ethnic minority - enter ethnicity: (\_\_\_\_\_)
- 153\_\_\_Gay or Lesbian
- 113\_\_\_Member of the SSU Accounting Forum
- 115\_\_\_Born in or descendent of someone born in Mississippi or Arkansas
- 116\_\_\_Eagle Scout
- 206\_\_\_"Head of Household" with dependent child(ren)
- 148\_\_\_Participated in high school or intercollegiate basketball
- 131\_\_\_Hearing impaired (provide verification:call SSU Disability Resources 707.664.2677)
- 132\_\_\_Visually impaired (provide verification:call SSU Disability Resources 707.664.2677)
- 155\_\_\_Parent or sibling of Special Ed student - specify which: (\_\_\_\_\_)
- 203\_\_\_Parent
- 204\_\_\_*Single* parent
- 133\_\_\_Plan to study at another institution in 07/08 under the CSU International or National Student Exchange Programs. Location:(\_\_\_\_\_)
- 142\_\_\_Embrace learner-centered and experiential learning through inter-disciplinary & intercultural use of myth, dreams,symbols, & metaphorical imagining

127\_\_\_U.S. Veteran of the Armed Services -  
enter branch and dates:(\_\_\_\_\_)

146\_\_\_Experience with HTML, database  
design, and/or web scripting languages

167\_\_\_First generation college student (parents do  
not have four year college degree)

**Check any which apply to your career plans:**

301\_\_\_Educator

302\_\_\_Elementary teacher (multiple subject)

304\_\_\_Elementary teacher with a concentration  
in mathematics

156\_\_\_K - 3 elementary teacher

303\_\_\_Secondary teacher (single subject)

305\_\_\_Credential candidate who will student  
teach during the 2007-08 academic year

306\_\_\_Health professional

307\_\_\_Nurse

154\_\_\_Critical care nurse

308\_\_\_Medical doctor

309\_\_\_Plan to work with children under age 18

318\_\_\_Planning Career in Public Administration

310\_\_\_Finance

311\_\_\_Accountant

319\_\_\_Environmental Geologist

320\_\_\_Radio broadcaster

158\_\_\_Photojournalist

313\_\_\_Creative writer

314\_\_\_Journalist

315\_\_\_Human resources manager

317\_\_\_Real estate

322\_\_\_Retail Management

**Check only those statements which relate to your of-  
officially declared major/s :**

124\_\_\_Sociology or Counseling major *and*  
willing to serve 7 hours per week of  
volunteer community service

126\_\_\_Art studio major with ceramics emphasis

143\_\_\_Art studio major with an emphasis in  
painting, drawing, or printmaking

201\_\_\_Computer Science major with an  
emphasis in Hardware Science

323\_\_\_Biology Major with Botany Emphasis

327\_\_\_Biology Major with an emphasis in Marine  
or Aquatic Biology

205\_\_\_History major with an interest in military  
history

166\_\_\_History major with emphasis in American  
History

134\_\_\_History major with an emphasis in the  
American West or Native American  
Studies or California History

159\_\_\_History or Global Studies major with an  
emphasis in Latin America

162\_\_\_Undergraduate Nursing major interested in  
career in Public Health, Community Health  
or Health Policy

151\_\_\_Math major with a Pure Math (BA) emphasis

163\_\_\_Nursing major with interest in preoperative  
nursing

207\_\_\_Nursing major with an interest in energy-  
based healing arts

212\_\_\_Nursing major enrolled in FNP program

144\_\_\_ENSP or Biology major who has demon-  
strated involvement in environmental  
issues or activities in Sonoma County

123\_\_\_ENSP major who has demonstrated  
involvement in the democratic process  
& solutions to environmental issues

136\_\_\_ENSP major with an Energy & Mgt.  
Design Concentration

316\_\_\_Interested in an internship

325\_\_\_Interested in working with a faculty  
person within your major

326\_\_\_Business major with concentration in  
Human Resource Management

135\_\_\_Course work includes a minor in  
Gerontology - units completed in minor (\_\_\_)

- 138\_\_\_ Course work includes a minor in Film Studies or an Art History major with an emphasis in Film
- 141\_\_\_ ENSP major devoted to improving the quality of the environment as demonstrated by significant contributions
- 147\_\_\_ You have obtained your RN licensure in Nursing - date obtained: (\_\_\_\_\_)
- 172\_\_\_ Will complete Nurs 385 spring 2007
- 125\_\_\_ Interest and experience in family history and genealogy research
- 312\_\_\_ Interest in climatology or meteorology
- 128\_\_\_ Dependent of an SSU graduate - enter graduate's name and last 4 of SSN:  
Name: (\_\_\_\_\_)  
Last 4 of SSN: (\_\_\_\_\_)
- 117\_\_\_ Son or daughter of a member of the Sonoma County Employee Retirement System - member's name:(\_\_\_\_\_)
- 118\_\_\_ Employee of Yardbirds of California or a dependent of an employee - employee's name and store location:  
(\_\_\_\_\_)
- 150\_\_\_ Employee of Spring Lake Village for at least one year or a dependent of an employee - employee's name:  
(\_\_\_\_\_)
- 119\_\_\_ Dependent of a full-time employee of Agilent Technologies in Sonoma County - employee's name:  
(\_\_\_\_\_)
- 208\_\_\_ Natural or legally adopted son or daughter of a full-time JDS Uniphase employee - employee's name:  
(\_\_\_\_\_)
- 120\_\_\_ Dependent of a North American Mortgage Co. employee - employee's name:(\_\_\_\_\_)

- 121\_\_\_ Child or step-child of an SSU Facilities Services employee - employee's name:  
(\_\_\_\_\_)
- 122\_\_\_ Dependent or employee of Redwood Reliance Sales Co. employee - employee's name:  
(\_\_\_\_\_)
- 149\_\_\_ Dependent, child, grandchild or spouse of a retired or current SSU employee who has contributed to the Financial Services/ Compensation Fund prior to May 1, 1996 - employee's name:  
(\_\_\_\_\_)  
Relationship: (\_\_\_\_\_)
- 161\_\_\_ Currently working at SSU Children's School
- 171\_\_\_ Working as a volunteer, intern or employee in a governmental or non-profit agency serving communities of color in Sonoma, Mendocino, Lake, Napa, Solano or Marin County

**CHECK-LIST FOR SUBMISSION OF MY 2007-08  
✓ SSU SCHOLARSHIP APPLICATION**

- Did I read the entire packet and understand the **instructions** (blue sheet)?
- Did I **complete** all 4 pages of the application form and **sign** and **date** it ?
- If I checked item 102 indicating financial need, did I provide a **separate statement** concerning my need?
- Did I enclose my **narrative**?
- Did I enclose my **letters of recommendation**?
- Did I meet the postmark or delivery deadline of **January 15, 2007**?

 **AN INCOMPLETE APPLICATION WILL NOT BE CONSIDERED OR RETURNED.**

**Certification:** I have read the blue Scholarship Application Instruction sheet. All of the information on this application form is true and complete to the best of my knowledge.

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_