



# Action News!

The news source for the Department of  
Environmental Studies & Planning at SSU

Web: [www.sonoma.edu/ensp](http://www.sonoma.edu/ensp) • Phone: (707) 664-2306 • Email: [ensp@sonoma.edu](mailto:ensp@sonoma.edu)

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For the week of: April 9



Hope you're enjoying Spring break!

- **News & Announcements:** *This section highlights professional training opportunities, speakers, workshops, relevant news items and events.*

ENSP T-Shirts are \$15 in Rachel Carson Rm. 18. Proceeds support your department.

**New Study Plan in ENSP:** Outdoor Leadership is our newest study plan. This plan is posted on the ENSP website as [www.sonoma.edu/ensp](http://www.sonoma.edu/ensp). Dr. Norwick will be advising during Rocky's absence.

- **Important Dates:**



**Don't Miss**

April 30-May 4 - Reg. 1 (by appointment)  
New ENSP courses listings and Fall '07 schedule should be available on-line at [www.sonoma.edu/ensp](http://www.sonoma.edu/ensp) by Monday, April 23rd.



**May 26 - Commencement Day.** ENSP graduates will participate in the afternoon ceremony at 3:00 p.m. For further details see [www.sonoma.edu](http://www.sonoma.edu)

**Planning to graduate Spring 2007?** You must pass the WEPT test. For a schedule, click on the following link:

<http://www.sonoma.edu/programs/writingcenter/weptschedule.html>

- **Environmental Happenings**



Earth Week at SSU.....  
April 16<sup>th</sup> - April 19<sup>th</sup>  
See schedule on pg. 5 of Action News

Earth Elders of Sonoma County will be hosting Walking Earth's Timeline from the Ice Ages to Global Warming in celebration of Earth Day, Sunday, April 22<sup>nd</sup>, 2 - 5 p.m. at the Gold Ridge: Luther Burbank's Experiment Farm at 7781 Bodega Ave., Sebastopol. Free and open to the public. For information, call 707/824-2895.

## Fairfield Osborn Preserve Spring '07 Workshops

April 21<sup>st</sup> – 9:30 a.m. to 2:30 p.m.

SOD's for Non-Scientists – Dr. N. Rank – \$15

Field exam of Sudden Oak Death Syndrome

May 5 – 10:30 a.m. – 2:30 p.m.

Nick's Herbshop – Dr. Nick Geist – \$15

Observe, catch & identify reptiles & amphibians while learning their ecological significance.

May 12 – 10:30 a.m. – 2:30 p.m.

Digital Photos – Wildflowers – Dr. B. Hitchwa – \$50

Use your own camera to take close-ups of flowers.

May 19 – 8 a.m. – 11 a.m.

Early Birding – Becky Olsen – \$10

View Lazuli buntings, other neotropical migrants and residents nesting season. Bring binoculars.

June 9 – 9 a.m. – 1 p.m.

Dragonflies, Damselflies & Insects with K. Biggs &

F. Lavoipierre – \$15

Enjoy a summer morning observing, catching and becoming acquainted with invertebrate beauties.

To enroll, contact Julia Clothier at

[Fairfield.osborn@sonoma.edu](mailto:Fairfield.osborn@sonoma.edu) or 707/795-5069.

Friends of Copeland Creek meet on Thursdays, from 2:15 – 3:15 p.m. in the Organic Garden next to the ETC. For more information, contact Julie Bright at 707/664-2717.



### Cotati Creek Critters

CCC is a grassroots community group planting native trees and scrubs along the Cotati reach of the Laguna de Santa Rosa. CCC is sponsored by the Laguna de Santa Rosa Foundation and the Sonoma County Water Agency. Current projects are funded by the California Dept. of Water Resources Urban Stream Restoration program, the City of Santa Rosa and the City of Cotati.

Community planting days are:

Sunday, April 29 – 10 a.m. – 1 p.m.

Saturday, May 12 – 9 a.m. to Noon

Contact: [jenny@creeks.cotati.info](mailto:jenny@creeks.cotati.info) or 707/792-4422.

In April, CCC's are launching the "Outside" part of the Nature Education series with a program of guided walks featuring local experts, and other outdoor events:

April 2 – Plants and their Uses – 6 pm

Autumn Summers, Ethnobotanist

May 6 – Birds of Cotati – 9 am

John Dell'Osso – Chief of Interpretation, Pt. Reyes

June 4 – Creeks bike ride in Cotati/Rohnert Park – 6 pm

Wade Belew & retired Geology Prof. Rolfe Erickson

July 7 – Explore Laguna trails W. of Highway 101 – 9 am

Joe Honton, Laguna de Santa Rosa Foundation

Aug. 6 – What happens to Wastewater? A tour of

Laguna Treatment Plant with D. Cadman, Natural Resource Specialist for the City of Santa Rosa.

Sept. 8 – Incredible World of Insects – 2 pm

Frederique Lavoipierre, garden & nature freelance writer

North Bay's 2<sup>nd</sup> Sustainable Enterprise Conf., May 4-5, at Sonoma Mountain Village in Rohnert Park. The theme is "At Work. For Life" focuses on cutting edge sustainable enterprise issues and opportunities, practical tools, successful case studies, interactive learning experiences, and new visions for business, non-profit, and government entities in the North Bay. Students and non-profit fees are \$135 two days and \$75 for one. Visit <http://www.sec2007.com> for schedules, speaker and rates.

Want to discover and/or help restore the bay? Check Bay Events on [www.savesfbay.org](http://www.savesfbay.org).

• **Internships:** For more information about any of the listings, please see the "Current ENSP Internship" binder in the ENSP office, Rachel Carson Rm. 18-B.

**Student Design Trainees, Planning Department, City of San Francisco.** This is a field survey internship position for the General Advertising Sign Inventory program.

There are two to four full-time or part-time project-funded positions for up to one year. Flexible working schedule M-F. Applicants should be currently enrolled in a four-year college with a major area of study in city planning, urban studies, geography or related field. Deadline is Friday, April 20, 2007. For more information, visit: RCH 18 for details.

**Education Internship at Sonoma Ecology Center.** Assist the Education manager and Educators with day-to-day operations; help educators facilitate summer Science camp; assist educators in the classrooms of several Sonoma Valley Unified School District schools. Must possess basic knowledge of geography, flora and fauna, ecology/biology, and gardening; physically capable of demanding outdoor working conditions including bath weather and uneven terrain. For more information, contact Sandi Funke at 707/996-0712, ext. 110 or email her at [sandi@sonomaecologycenter.org](mailto:sandi@sonomaecologycenter.org) Compensation not listed.

**County of Marin, Department of Public Works Waste Management Division** is seeking an intern to assist with the fields of solid and hazardous waste management. Assists and performs public outreach and reporting for recycling and reuse grant programs, maintains and updates solid waste disposal/diversion database; investigates complaints made by the general public and makes corrective recommendations; assists the Certified Unified Programs Agency. Knowledge of computers, spreadsheets and database software; principles of algebra, statistics, chemistry, biology, environmental sciences, scales of weight and measurement are preferred. Salary is \$15.31 per hour. Flexible hours but will have a limit of 975 hours a year or an average of 20 hours per week. Contact Michael Frost at 415/499-3725 or email him at [mfrost@co.marina.ca.us](mailto:mfrost@co.marina.ca.us).

**SCA Internships are available.** Visit and apply on-line at [www.thesca.org](http://www.thesca.org).

**The California State Parks in cooperation with Stewards of the Coast and Redwoods is looking for interns.** Please contact Beth Hearn at 707/632-9300 or via email at [bethhearn@sbcglobal.net](mailto:bethhearn@sbcglobal.net). Beth encouraged student to apply and said she would tailor internships to your specific needs and work with each student.

### Summer Internships:

**Laguna Foundation, Education Program** is seeking an intern with strong computer skills to create a new curriculum activity called Lucky Laguna which is a visual bingo game. This is an unpaid position and a student could receive at least two credit hours toward their Environmental Education degree. If time permits, other curriculum

activities would be available. Interested? Contact Mary Abbott, Education Program Director at 707/527-9277, 102 or email her at [mary@lagunafoundation.org](mailto:mary@lagunafoundation.org).

**Internships:** Check out - [http://hotjobs.yahoo.com/job-search-c-college?keywords\\_all=intern&country2=USA](http://hotjobs.yahoo.com/job-search-c-college?keywords_all=intern&country2=USA)

### Sonoma State University's Job site:

<http://woodstock.sonoma.edu/users/e/esas/public/JOBS/search.php> lists paid and unpaid internships and employment opportunities. This site is updated frequently. Volunteer or internship opportunities can be found in the **Career Center in Salazar 1070 at SSU** or by visiting [www.sonoma.edu/sas/crc/jobsearch/index.shtml](http://www.sonoma.edu/sas/crc/jobsearch/index.shtml)

**The County of Sonoma** has internships available. For more details visit [www.sonoma-county.org/volint](http://www.sonoma-county.org/volint) or call Renee Rutan at (707) 565-2930.

**Orion Grassroots Network:** This site is a great resource for updated listings of **new internships and job openings**, visit <http://www.oriononline.org/ogn>.

•**Employment:** *For more information about any of the employment listings, please see the "Current ENSP Employment" binder in the ENSP office, Rachel Carson Rm. 18-B or visit our employment link on the web:* [www.sonoma.edu/ensp/employment\\_links.htm](http://www.sonoma.edu/ensp/employment_links.htm)

**Rocky Point School**, a new K-8 Expeditionary Learning charter school, located in Shasta Lake, CA is recruiting for teachers at all levels. The town is nestled between Redding and Lake Shasta at the base of the Cascade Mountains. Expeditionary learning schools teach through a model that emphasizes in-depth, multi-disciplinary investigations while meeting the California State standards. For more information, visit [www.rockypointcharter.com](http://www.rockypointcharter.com). Applications are available on line at the above site. For more information call 530/410-5629.

**Planner, Marin County Community Development Agency** This person will conduct planning research and analysis on a variety of land use and zoning applications. As experience is gained, greater independence is exercised

on projects of increasing complexity and community interest. Presentation of projects is made before the Deputy Zoning Administrator, Planning Commission, Board of Supervisors and community groups. For additional details, visit:

<http://www.jobaps.com/marin/sup/images/default.asp>

Salary is \$4,307 - \$4908/month. **Filing deadline is 4/16/2007.**

**Foothill Horizons Outdoor School in Sonoma CA**, is seeking a Naturalist Intern. Responsibilities include: leading 4-th graders on nature hikes to study natural history, Native American (Me-wuk) culture, sensory awareness, cavern & giant sequoia habitats. Build students' self-esteem with low-ropes course and challenge activities. This position is available for school year 2007-08.

Benefits: \$54 per day + room and board, health care fund, Works Comp. Qualifications include: college degree, experience working with children. A background in science, natural history or education is a plus. If interested, contact Dan Webster (Head Naturalist) at 209/532-6673 or email him at [dwebster@stancoe.org](mailto:dwebster@stancoe.org).

**Napa County Department of Environmental Management is hiring for two full-time positions:**

EHS I - Environmental Health Specialist I - \$49,452

EHS II - Environmental Health Specialist II - \$58,385.

Details including applicant process for both positions can be found at

<http://agency.governmentjobs.com/napacounty/default.cfm>.

**Check out Google.org.** This site includes the work of the Google Foundation, some of Google's own projects using Google talent, technology and other resources, as well as partnerships and contributions to for-profit and non-profit entities. The focus areas of Google.org include global poverty, climate changes and global public health. Browse U.S. openings at

<http://www.google.com/support/jobs/bin/topic>

The **County of Sonoma** has numerous employment opportunities. Visit their website at

<http://agency.governmentjobs.com/sonoma/default.cfm>

**Other sites of interest:**

[cnews@environmentalcareer.com](mailto:cnews@environmentalcareer.com)

If you are enrolled in Peoplesoft as an ENSP Major/Minor, you will automatically be subscribed to this list under your Sonoma.edu email account. Otherwise you may need to re-subscribe.

To subscribe please go to:

<https://webmail.sonoma.edu/mailman/listinfo/ensp-announce>



## Sonoma State University's Earth Week Events & Movie Fest

Monday, April 16<sup>th</sup>

Focus the Nation Event - 7 p.m. - Darwin 103

SSU is joining over 1,000 colleges nation-wide to host a symposium on "Global Warming Solutions for America". View "The Great Warming" narrated by Keanu Reeves and Alanis Morissette. Discussion will follow.

Hosted by Hutchins Club and Friends of Copeland Creek.

Tuesday, April 17<sup>th</sup>

Earth Week Fair & Nooner - 12 p.m. - Main Quad

Bring your bicycle, dancing shoes, and sunscreen for two hours of festivities with music and mania to rock the plants. Campus clubs will host displays and over 30 organizations and businesses will join the event. Ceremony will be held to mark SSU's first greenhouse gas inventory and devotion to sustainability. Bring your bicycle to join in critical mass ride.

Hosted by Student Planning Association (SPA) and Project Earth!

Wednesday, April 18<sup>th</sup>

"Stars of Sustainability" Panel at 7 p.m. in Student Union's Multi-purpose Rm.

Recognition of sustainability leaders at SSU. This panel will discuss how they incorporate environmental consciousness and practice into their various campus jobs. Followed by an open discussion with audience. Sponsored by Green Campus and Associated Students.

Thursday, April 19<sup>th</sup>

"Ripe for Change" film - 7 p.m. - Schulz 2015A

This documentary examines the large-scale food industry in California over the past 30 years with the concerns of health and diminishing resources. Interviews include industrial farms and small landowners to expose the struggles of an increasingly globalized market.

Hosted by Sonoma Earth Action.

For more information, call 707/664-2382 or email  
[www.sonoma.edu/as](http://www.sonoma.edu/as)