

# Osher Lifelong Learning Institute Proposal Form

School of Extended Education • 1801 E. Cotati Avenue • Rohnert Park, CA 94928 • 707-664-2394  
Stevenson Hall Room 1012 • Julie Barnes, OLLI Program Manager • 707-664-2600

**INSTRUCTIONAL DATA:** *Please attach a current resume*

**Name of Instructor:** \_\_\_\_\_ **Last 4-digits of SSN#** \_\_\_\_\_ **EmplID:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Home phone:** ( ) \_\_\_\_\_ **Work phone:** ( ) \_\_\_\_\_ **DOB:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Academic Degree(s):** \_\_\_\_\_

**Teaching Experience:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Brief narrative biography of instructor(s) for catalog:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COURSE INFORMATION:**    **New**                       **Repeat**                       **Offered at Other Facilities in the Bay Area**  
if check where? \_\_\_\_\_

**Course Title:** \_\_\_\_\_  
*(Please use a separate form for each course proposal.)*

**Course Outline and Methods of Instruction:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Please note: No more than 2 proposals per instructor will be accepted.*

## SCHEDULING INFORMATION:

Please select your time block indicating availability and campus location. Multiple selections are permitted.

### SONOMA STATE UNIVERSITY

DAY:  Monday  Tuesday  
 Weds.  Thursday

TIME:  9:30-11:30am or  1-3pm

Number of Meetings: 6

Fall 2012

Open House: August 14, 2012

Classes: Sept. 10 - Oct. 18

Winter 2013

Open House: Dec. 11, 2012

Classes: Jan. 14 - February 21

Spring 2013

Open House: March 12, 2013

Classes: March 25 - May 2

### OAKMONT

DAY:  Monday  Weds. or  
 Thursday

TIME:  3:00-5:00pm

Number of Meetings: 6

Fall 2012

Open House: August 22, 2012

Classes: Sept. 10 - Oct. 18

Winter 2013

Open House: Dec. 5, 2012

Classes: Jan. 14 - February 21

Spring 2013

Open House: March 13, 2013

Classes: April 8 - May 16

### VINTAGE HOUSE - Sonoma

DAY:  Thursday

TIME:  9:45-11:45am or

1-3:00pm

Number of Meetings: 6

Fall 2012

Open House: Sept. 6, 2012

Classes: Sept. 13 - Oct. 18

Winter 2013

Open House: Jan. 10, 2013

Classes: Jan. 17 - February 28

Spring 2013

Open House: March 14 or 21

Classes: March 28 - May 2

## PHOTOCOPYING:

Please bring your non-copyrighted material or send them to the attention of the Program Coordinator at least one week prior to the 1st week of class. Specify the title of the class and any pertinent photocopying instructions and we will have the work processed and ready for pickup prior to your first class meeting. (*Limit 25 pages per student.*) In addition, course materials may be uploaded to our website for viewing.

**AUDIO VISUAL AIDS REQUEST:** (*e.g. DVD player, LCD projector, flip charts, CD/cassette player, musical instrument, maps, etc.*)

Equipment may be reserved at the time you submit your proposal.

**Type of Equipment:** \_\_\_\_\_

\_\_\_\_\_

**Dates and Times Needed:** \_\_\_\_\_

\_\_\_\_\_

**Other:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_